



(An Autonomous Institution under MoE, Government of India)  
Melakottaiyur, Off Vandalur-Kelambakkam Road, Chennai-600127  
मेलक्कोटैयुर, वंडलूर-केलम्पाक्कम राड, चेन्नई-600127

Ph.: 044 2747 6323

Email: [ugadmission@iiitdm.ac.in](mailto:ugadmission@iiitdm.ac.in)

**OFFICE OF ADMISSION AFFAIRS**

F.No: IIITDM/B.Tech/JoSAA-Activity/01/02

07/08/2026

**Information to the Candidates Allotted Through JoSAA-CSAB 2026  
for Admission to B.Tech. and Dual Degree Programmes of the Institute**

*Congratulations for securing a seat at IIITDM Kancheepuram! The Institute welcomes you to the campus!!*

**Please refer to **Annexure I** for directions to reach the Institute campus.**

**Summary of Events on Reporting to the Institute for Admission**

| Allotment Authority                                 | JoSAA/CSAB/JoSAA+CSAB 2026                                                                                          |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Physical Reporting Period                           | 13 to 16 August 2026, 09.00 AM to 05.00 PM*<br>Department wise reporting schedule is provided in <b>Annexure II</b> |
| Reporting Venue                                     | H-05, Ground Floor, Academics Building,<br>IIITDM Kancheepuram, Chennai – 600127                                    |
| Document Verification<br>and Institute Admission    | Exhibition Hall, Ground Floor, Academics Building,<br>IIITDM Kancheepuram, Chennai – 600127                         |
| Hostel Allotment                                    | Exhibition Hall, Ground Floor, Academics Building,<br>IIITDM Kancheepuram, Chennai – 600127                         |
| Issue of ID cards                                   | Knowledge Plaza, IIITDM Kancheepuram, Chennai – 600127                                                              |
| Occupying Hostels                                   | Respective Hostels                                                                                                  |
| Orientation Programme<br><b>(Only For Students)</b> | 17 August 2026<br>H 05, H 15, H 25, Academics Building,<br>IIITDM Kancheepuram                                      |
| Commencement of<br>Classes                          | 18 August 2026, 8.00 am<br>Please refer to the academic calendar available on the Institute<br>website              |

*\* Students shall report according to the department-wise schedule given in Annexure II.*

- Students allotted a seat through JoSAA and not participating in the CSAB Special Rounds** shall pay the balance Institute fee as detailed in Point 3. They shall also complete registration on the Institute portal, as detailed in Point 5, before physically reporting to the Institute.
- Students participating in the CSAB Special Rounds** shall pay the balance Institute fee, as detailed in Point 4, and complete registration on the Institute portal, as detailed in Point 5, only after paying **IAF-II** to CSAB. Thereafter, they shall physically report to the Institute.
- For students admitted through **JoSAA**, the **Seat Acceptance Fee (SAF)** and **Partial Admission Fee (PAF)** shall be adjusted against the Institute fee after deduction of the applicable JoSAA processing charges.
- Similarly, for students admitted through the **CSAB Special Rounds**, the **Special Round Enrolment Fee (SREF)** and **Institute Admission Fee-II (IAF-II)** shall be adjusted against the Institute fee after deduction of the **Special Round Processing Fee (SRPF)**.

5. Accordingly, balance Institute Fee to be paid by students who got the allotment through JoSAA 2026 or CSAB 2026 or JoSAA + CSAB 2026 is given in the following **Table**.

**Fee details for students admitted to B.Tech. and Dual Degree through JoSAA / CSAB / JoSAA cum CSAB – 2026:**

|                                                       | <b>GEN/GEN-EWS/ OBC-NCL (INR)</b> | <b>SC/ST/PwD (INR)</b> |
|-------------------------------------------------------|-----------------------------------|------------------------|
| Institute Fees                                        | Rs. 1,49,796/-                    | Rs. 50,796/-           |
| Amount transferred from JoSAA/CSAB to the institute   | Rs. 70,000/-                      | Rs. 30,000/-           |
| <b>Balance fee to be paid to IIITDM Kancheepuram*</b> | <b>Rs. 79,796/-</b>               | <b>Rs. 20,796/-</b>    |

*\*Any difference between the Institute fee payable and the amount transferred by JoSAA/CSAB 2026 shall be paid by the student upon intimation from the Institute after admission*

- The students should use the following link to make the balance Institute fee payment: HDFC QFIX Link: <https://forms.eduqfix.com/brafp/add>
- Transaction Statement of the balance Institute fee payment must be submitted at the time of physical reporting at the Institute.

6. The Link for Registration and student profile creation at the Institute portal is given below:

[https://mis.iiitdm.ac.in/Admission/ug\\_admission\\_2026/](https://mis.iiitdm.ac.in/Admission/ug_admission_2026/)  
**(will be active from 10 August 2026 10:00 AM)**

- Before arriving at the Institute, the students are required to fill the details and upload the documents through student profile creation link.
- Students are advised to enter their names exactly as per 10<sup>th</sup>/SSLC mark sheet so that the same name will appear in their degree certificate later.

**INSTITUTE ADMISSION PROCESS**

- A. Candidates and their parents/guardians shall report at **H-05, Academics Building**, and enter the reporting time and other required details in the register.
- B. Candidates shall arrange the original documents, along with one set of self-attested photocopies, in the order specified in the document checklist provided in **Annexure III**.
- C. After completing the registration, candidates shall proceed to the **Exhibition Hall** for document verification and Institute admission. Candidates will be attended to on a **first-come, first-served basis**.

**Orientation and Commencement of Classes**

- ❖ **Orientation Programme will be conducted on 17 August 2026.**
- ❖ **First Semester (Jul-Dec 2026) classes will commence from 18 August 2026.**

|                                                                                                               |                                                                                                                         |                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Center In-Charge<br><b>Prof. Binsu J Kailath</b><br>044-2747 6323<br>Mob: 9884201895<br>bkailath@iiitdm.ac.in | Dy. Center In-Charge<br><b>Dr. Gowthaman Swaminathan</b><br>044- 2747 6380<br>Mob: 8056288751<br>gowthaman@iiitdm.ac.in | Deputy Registrar Academics<br><b>Mr. Srikkanth</b><br>044-2747 6331<br>Mob: 9445138600<br>jr-acads@iiitdm.ac.in |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

## **LIST OF ENCLOSURES**

|                                                    |              |
|----------------------------------------------------|--------------|
| How To Reach Our Campus And Hostel Details         | Annexure I   |
| Reporting Schedule At The Institute Campus         | Annexure II  |
| Checklist For Document Verification                | Annexure III |
| Declaration / Undertaking - For OBC Candidates     | Appendix “A” |
| Medical Certificate                                | Appendix “B” |
| Procedure For Generating Anti-Ragging Affidavit    | Appendix “C” |
| Declaration By The Candidate And Parent / Guardian | Appendix “D” |

## **HOW TO REACH OUR CAMPUS AND HOSTEL DETAILS:**

**May please refer to the following link at our website:**

<https://www.iiitdm.ac.in/maps-and-directions/from-airport>

### **Hostel related details:**

- ❖ IIITDM Kancheepuram is a residential campus and all the students are to compulsorily reside in the campus.
- ❖ Hostel Accommodation will be provided from the date of reporting to the admitted students.
- ❖ Students shall be allotted Hostel Accommodation after completing Academic Enrolment.
- ❖ Accommodation for parents is not available at the Institute. We kindly request you to make your own accommodation arrangements locally.
- ❖ Detailed Information on Hostel Life, Rules, etc. are available online at <https://www.iiitdm.ac.in/hostel>
- ❖ MESS timings: Breakfast 7-9 AM; Lunch 12 - 2 PM; Snacks 4.45 - 6 PM; Dinner 7 - 9 PM
- ❖ Dean (Student Affairs), Chief Warden, Wardens, Hostel Caretakers, Services Staff and SAC Student Body – Hostel / Mess Affairs manage Hostel activities.
- ❖ Institute Houses a Primary Health Centre to handle the basic health issues of students. Emergency / other cases that require specialty care are referred to nearby hospitals such as Tagore, Kathir, Chettinad, etc.

## **REPORTING SCHEDULE AT THE INSTITUTE CAMPUS**

| Degree        | Course Name                                                              | Reporting date    |
|---------------|--------------------------------------------------------------------------|-------------------|
| <b>B.Tech</b> | Computer Science and Engineering                                         | <b>13.08.2026</b> |
|               | Computer Science and Engineering with a Major in Artificial Intelligence |                   |
|               | Design Engineering                                                       |                   |

| Degree        | Course Name                               | Reporting date    |
|---------------|-------------------------------------------|-------------------|
| <b>B.Tech</b> | Electronics and Communication Engineering | <b>14.08.2026</b> |
|               | Engineering Physics                       |                   |

| Degree         | Course Name            | Reporting date    |
|----------------|------------------------|-------------------|
| <b>B. Tech</b> | Mechanical Engineering | <b>15.08.2026</b> |
|                | Smart Manufacturing    |                   |

| Degree                                                                                                                  | Course Name                                                                                          | Reporting date    |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|
| <b>Dual Degree</b>                                                                                                      | B.Tech and M.Tech in Computer Science and Engineering                                                | <b>16.08.2026</b> |
|                                                                                                                         | B.Tech in Electronics and Communication Engineering and M.Tech in Communication Systems              |                   |
|                                                                                                                         | B.Tech in Electronics and Communication Engineering and M.Tech in Microelectronics and VLSI Systems. |                   |
|                                                                                                                         | B.Tech in Mechanical Engineering and M.Tech in AI and Robotics                                       |                   |
| Those who are allotted a seat during CSAB special rounds, but could not report on any day from 13/08/2026 to 15/08/2026 |                                                                                                      |                   |

- ❖ *In order to have an orderly and expeditious admission process, parents/students are hereby requested to report as per the above schedule.*
- ❖ *The students will be allotted hostel rooms on the day of physical reporting at the Institute and can occupy them immediately.*
- ❖ *Accommodation for parents is not available at the Institute. We kindly request you to make your own accommodation arrangements locally.*

## Annexure III

INDIAN INSTITUTE OF INFORMATION  
TECHNOLOGY, DESIGN AND  
MANUFACTURING, KANCHEEPURAM



भारतीय सूचनाप्रौद्योगिकी, अभिकल्पना  
एवंविनिर्माणसंस्थान, कांचीपुरम

(An Autonomous Institution under MoE, Government of India)  
Melakottaiyur, Off Vandalur-Kelambakkam Road, Chennai-600127  
मेलक्कोटैयुर, वंडलूर-केलमपाक्कम राड, चेन्नई-600127

Ph.: 044 2747 6323

Email: [ugadmission@iiitdm.ac.in](mailto:ugadmission@iiitdm.ac.in)

### OFFICE OF ADMISSION AFFAIRS

#### **Checklist for Document Verification – UG Admission - JoSAA 2026/CSAB 2026**

(To be submitted at IIITDM Kanchi Puram during Physical Reporting)

- 1) Name (As per 10<sup>th</sup> Mark sheet) :
- 2) JEE (Main) Application No. :
- 3) Programme Admitted :
- 4) Mobile No. :

**Note: Please bring the original certificates and one self-attested copy at the time of admission.**

#### 1. Personal Documents:

- ☐ Any Government ID Proof.
- ☐ Category certificate (GEN-EWS/OBC-NCL/SC/ST) issued by the RDO/Tahsildar/competent authority of the respective State
  - GEN-EWS/OBC-NCL should be dated on or after April 1, 2026.
  - Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government.
  - The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate in the format available on JoSAA - 2026/CSAB - 2026 website.
- ☐ For OBC-NCL candidates Declaration / Undertaking as per CSAB format (*Appendix "A"*)
- ☐ Two Passport size photo (One to be affixed to the declaration form).
- ☐ Application form for admission to B.Tech/ Dual Degree Programme downloaded from the institute portal after profile creation.
- ☐ Duly filled Hostel Registration form downloaded from the institute portal.
- ☐ Passport (if the candidate has passed the qualifying examination from outside India).

#### 2. Admission Documents:

- ☐ Admit Card of JEE(Main) 2026.
- ☐ Scorecard of JEE(Main) 2026.
- ☐ In case allotment is through JoSAA : “**Provisional Seat Allotment Letter**” downloaded from JoSAA website after Partial Admission Fee (PAF) reflecting payment details.
- ☐ In case allotment is through CSAB : “**Provisional Seat Allotment Letter**” downloaded from CSAB website after Institute Admission Fee-II (IAF) reflecting payment details.
- ☐ Class X Board Certificate / Birth Certificate as proof of Date of Birth, Name of Candidate and Parents (**In case of any mismatch between the name of the Candidate or parents at the JoSAA/CSAB 2026 portal and the Class X Board / Birth Certificates, Notary affidavit on Rs. 50/- Stamp paper needs to be attached along with the self-attested copy of Class X Board /Birth Certificate**)

- ❑ Self-attested copy of the computer-generated receipt (HDFC-Qfix portal) for the balance Institute fee payment along with proof of payment (Bank statement/screenshot of UPI payment)
- ❑ Medical Certificate in JoSAA Format (Refer **Appendix B**)
- ❑ Original Certificate for Persons with Disabilities (PwD), if applicable, issued by the duly constituted Medical Board of the respective state or UDID card
- ❑ Anti-Ragging Affidavit. (Refer **Appendix C**)
- ❑ OCI Certificate or PIO Card (if applicable)
- ❑ Declaration by Parent/Guardian (Refer **Appendix D**).

3. Educational Documents:

- ❑ Class X or Equivalent Mark sheet.
- ❑ Class XII or Equivalent Mark sheet and Pass Certificate if applicable
- ❑ Transfer Certificate from the School last attended (Original to be Submitted).
- ❑ Migration Certificate. (Original to be Submitted).
- ❑ Relieving Letter (if admitted and got relieved from any other educational institute in previous academic year)

DECLARATION

I hereby declare that I have carefully read the instructions and particulars relevant to this admission and that the entries made in the application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and regulations of the Institute. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not tenable. I agree that I shall abide by the decision of the Institute, which shall be final. I further undertake that any differential amount between Institute Fee to be paid and the actual amount transferred by JoSAA/ CSAB 2026 will be paid by me upon notification by the Institute.

Signature of the Parent/Guardian

Name:

Date:

Signature of the Candidate

Name:

Date:

*(For Office use)*

Remarks:

---

Signature of verifying official with date

Center-in-charge

Deputy Registrar (Academics)

**Declaration / Undertaking - for OBC Candidates only**

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ village/town/city district State hereby declare that I belong to the community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt.(SCT), dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 08.09.1993, which is modified vide Department of Personnel and Training Office Memorandum No. 36033/1/2013- Estt. (Res.) dated September 13, 2017. I also declare that the condition of status/annual income for the creamy layer of my parents/guardian is within prescribed limits as on the financial year ending on March 31, 2026.

**I WILL SUBMIT VALID OBC-NCL CERTIFICATE BEFORE THE END DATE OF QUERY RESPONSE DEADLINE IN THIS ROUND OF SEAT ALLOCATION.**

Place:

Signature of the Candidate\*

Date:

\*Declaration/undertaking not signed by Candidate will be rejected



## Appendix “B”

| <b>MEDICAL CERTIFICATE</b><br><b>(to be issued by a Registered Medical Practitioner)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                         |                      |                            |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|----------------------|----------------------------|-----------------------------------------------------------|
| <b><u>GENERAL EXPECTATIONS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                         |                      |                            |                                                           |
| Candidates should have good general physique. In particular, <ul style="list-style-type: none"> <li>Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.</li> <li>Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uniocular (having vision in only one eye) persons are restricted from admission to certain courses.</li> <li>Hearing should be normal. Defective hearing should be corrected.</li> <li>Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.</li> <li>It is mandatory that all fields in this form are filled up.</li> </ul>                                                                                                                                                                                                                                                                            |                                                                       |                                         |                      |                            |                                                           |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of the candidate:                                                |                                         |                      |                            | Gender:                                                   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Identification Mark (a mole, scar or birthmark), if any               |                                         |                      |                            |                                                           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Major illness/operation, if any (specify nature of illness/operation) |                                         |                      |                            |                                                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Height in cm:                                                         |                                         | Weight in kg:        |                            | Blood Group:                                              |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Past History                                                          | (a) Mental illness<br>(b) Epileptic Fit |                      |                            |                                                           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Chest (a) Inspiration in cm                                           |                                         | (b) Expiration in cm |                            |                                                           |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Hearing                                                               |                                         |                      |                            |                                                           |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Vision with or without glasses:                                       | Right Eye                               | Left Eye             | Colour Blindness<br>Yes/No | Unocular vision (having vision in only one eye)<br>Yes/No |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Respiratory System                                                    |                                         |                      |                            |                                                           |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nervous System                                                        |                                         |                      |                            |                                                           |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Heart (a) Sounds                                                      |                                         | (b) Murmur           |                            |                                                           |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Abdomen<br>(a) Liver<br>(b) Spleen                                    | Hernia                                  |                      | Hydrocele                  |                                                           |
| <p><b>Any other defects:</b></p> <p style="text-align: center;"><b><u>Certificate of Medical Fitness</u></b></p> <p style="text-align: center;">(Please ensure all the fields above are filled up)</p> <p>The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/ Pharmaceuticals/ Science Course.</p> <p>The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 20%; border-top: 1px solid black; text-align: center;">Name of the Doctor</div> <div style="width: 20%; border-top: 1px solid black; text-align: center;">Regn. No</div> <div style="width: 20%; border-top: 1px solid black; text-align: center;">Signature with date</div> <div style="width: 20%; border-top: 1px solid black; text-align: center;">Seal</div> </div> |                                                                       |                                         |                      |                            |                                                           |

## Appendix “C”

### **Procedure for Generating Anti-Ragging Affidavit:**

- As per the mandate of the Government of India, all students are compulsorily required to complete an anti-ragging affidavit, and the procedure for completion is detailed below.

#### **Step 1:**

- Student should submit details at

[https://www.antiragging.in/affidavit\\_university\\_form.php](https://www.antiragging.in/affidavit_university_form.php) and confirm that he/she and his/her parents/Guardians have read and understood the regulations on curbing the menace of ragging & agree that he/she will not engage in ragging in any form.

#### **Step 2:**

- Student will forward the E-Mail received with his/her registration number and web link to the E-mail of the Nodal officer to ([ugadmission@iiitdm.ac.in](mailto:ugadmission@iiitdm.ac.in) )
- Students should enter the Anti-Ragging Undertaking Reference Number during the Online Registration at the Institute Portal.
- The following information shall be utilized at the time of providing required details for Anti-Ragging Affidavit.

| Institute Details                |                                                                                             |                                  |
|----------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|
| State in which college is based  | TAMILNADU                                                                                   |                                  |
| University Name                  | Indian Institute of Information Technology, Design and Manufacturing (IIITDM), Kancheepuram |                                  |
| Director's Name                  | Prof. M V Kartikeyan                                                                        |                                  |
| College Phone Number             | +91 44 2747 6323                                                                            |                                  |
| College Landline Number          | +91 44 2747 6323                                                                            |                                  |
| Nearest Police station           | Thalambur Police Station Chennai                                                            |                                  |
| Course Details                   |                                                                                             |                                  |
| Under Graduate or Post Graduate  | Under Graduate Degree                                                                       | Under Graduate and Post Graduate |
| Name of the Course               | Bachelor of Technology                                                                      | Dual Degree                      |
| Number of students in your class | 460                                                                                         | 150                              |
| Current year of study            | 2026-27                                                                                     | 2026-27                          |

## Appendix “D”

INDIAN INSTITUTE OF INFORMATION  
TECHNOLOGY, DESIGN AND  
MANUFACTURING, KANCHEEPURAM



भारतीय सूचना प्रौद्योगिकी, अभिकल्पना  
एव विनिर्माण संस्थान, कांचीपुरम

(An Institute of National Importance, under MoE)  
Melakottaiyur, Off Vandalur-Kelambakkam Road, Chennai-600127

Ph.: 044 2747 6323

Email: [ugadmission@iiitdm.ac.in](mailto:ugadmission@iiitdm.ac.in)

### OFFICE OF ADMISSION AFFAIRS

#### DECLARATION BY THE CANDIDATE AND PARENT / GUARDIAN

(To be produced at the time of admission)

I, \_\_\_\_\_ Son/daughter of \_\_\_\_\_,  
resident of \_\_\_\_\_

do hereby solemnly affirm and declare as under:

Passport size  
photo of  
candidate.

1. I understand that my allotment of seat will stand cancelled if I do not

Fulfil any of the minimum eligibility criteria as mentioned in JoSAA 20\_\_ Business

Rules/DASA 20\_\_ /CSAB 20\_\_ Institute Guidelines.

2. Mr/Mrs. \_\_\_\_\_ residing at \_\_\_\_\_

Ph. No \_\_\_\_\_, shall be my local guardian during my course of study at  
IIITDM.

3. I will not use any powered vehicles inside the IIITDM Kancheepuram Campus during my stay  
as a student of IIITDM Kancheepuram.

Date:

Signature of the Student

Name & Signature of Father

(Ph No: \_\_\_\_\_ )

Name & Signature of Mother

(Ph No: \_\_\_\_\_ )